

AMENDED
APPLICATION FOR PERMIT

TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

Date of filing in State Engineer's Office..... JAN 3 1969
 Returned to applicant for correction..... FEB 5 1969
 Corrected application filed..... MAR 28 1969
 Map filed..... April 2, 1964, under 21922

The applicant..... Las Vegas Hacienda, Inc.
 of..... Las Vegas....., County of..... Clark
 State of..... Nevada....., hereby make..... application for permission to appropriate the public
 waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorpora-
 tion; if a copartnership or association, give names of members.)..... August 18, 1954, in
Sacramento, California

1. The source of the proposed appropriation is..... Las Vegas Artesian Basin
Name of stream, lake or other source.
2. The amount of water applied for is..... 0.4 c.f.s...... second-feet
One second-foot equals 448.83 gals. per min.
 (a) If stored in reservoir give number of acre-feet..... acre-feet
3. The water to be used for..... Quasi-Municipal (Hotel), and Domestic Use
Irrigation, power, mining, manufacturing, domestic, or other use.
4. If use is for:
 - (a) Irrigation (state number of acres to be irrigated).....
 - (b) Stockwater (state number and kinds of animals to be watered).....
 - (c) Other use (describe fully under "No. 11. Remarks").....
 - (d) Power:
 - (1) Horsepower developed.....
 - (2) Point of return of water to stream.....
5. The water is to be diverted from its source at the following point: NE $\frac{1}{4}$ SE $\frac{1}{4}$, of Section 29,
T.21S., R.61E., M.D.B.&M., or at a point from which the center of
Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If on unsurveyed land,
Section 29 bears North 86° 50' 50" West, a distance of 1299.67
it should be stated. feet.
6. Place of use..... N $\frac{1}{2}$ of the SE $\frac{1}{4}$ of Section 29, T.21S., R.61E., M.D.B.&M.
Describe by legal subdivision, if on unsurveyed land it should be so stated.
7. Use will begin about..... January 1st..... and end about..... December 31st.....; of each year.
Month Month
8. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans
 and specifications of your diversion or storage works.)..... Drilled well, 18 inch casing,
30 HP pump and miscellaneous size pipes to points of use.
State manner in which water is to be diverted, whether by dam or other works, whether through pipes, ditches, flumes, or other conduits.

9. Estimated cost of works \$10,000
10. Estimated time required to construct works Well is complete and has the same point of diversion as Permit #21922.
11. Remarks The map filed to support Application #21922 should be adequate to support this application.

Applicant Las Vegas Hacienda, Inc.

Compared jw/dc

By s/ Sterling C. Ditsworth
Sterling C. Ditsworth
State Water Rights Surveyor
1209 South Commerce St.
Las Vegas, Nevada, 89102
OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed cubic feet per second.

Actual construction work shall begin on or before.

Proof of commencement of work shall be filed before.

Work must be prosecuted with reasonable diligence and be completed on or before.

Proof of completion of work shall be filed before.

Application of water to beneficial use shall be made on or before.

Proof of the application of water to beneficial use shall be filed on or before.

Map in support of proof of beneficial use shall be filed on or before.

Commencement of work filed IN TESTIMONY WHEREOF, I
Completion of work filed State Engineer of Nevada, have hereunto set my hand and the seal of
Proof of beneficial use filed my office, this day of
Cultural map filed
Certificate No. Issued A.D. 19
Recorded JUL 30 1970

WITHDRAWN BY APPLICANT
County Recorder
State Engineer